

# SURVEY & PLANNING APPLICATION

For Federal Historic Preservation Grants

DONOTWRITEIN THISSECTION:

APPLICATION NUMBER: \_\_\_\_\_  
DATE RECEIVED: \_\_\_\_\_  
TYPE OF APPLICATION: \_\_\_\_\_  
STAFF RECOMMENDATION: \_\_\_\_\_  
DATE REVIEWED BY COMM: \_\_\_\_\_  
GRANT AWARD: \_\_\_\_\_

I NAME OF PROJECT: William Hope "Coin" Harvey Home

II LOCATION OF PROJECT (include Congressional District) \_\_\_\_\_  
1305 Third Avenue, Huntington, WV - 3rd Congressional District

III PROGRAM AREA: (check one)

ARCHITECTURAL/HISTORICAL SURVEY (60/40 Matching Ratio) ( )

Priority \_\_\_\_\_

ARCHAEOLOGY SURVEY (60/40 Matching Ratio) ( )

Priority \_\_\_\_\_

COMPREHENSIVE PLANNING (60/40 Matching Ratio) ( )

Priority \_\_\_\_\_

NATIONAL REGISTER (60/40 Matching Ratio) ( )

Priority \_\_\_\_\_

PREDEVELOPMENT (60/40 Matching Ratio) (X)

Priority \_\_\_\_\_

HERITAGE EDUCATION (60/40 Matching Ratio) ( )

Priority \_\_\_\_\_

(See Attachment A, Section III for definitions)

IV NAME AND ADDRESS OF PROJECT SPONSOR: \_\_\_\_\_

EJ & Lenore Kaiser and David E. Gerlack Foundation

717 Sixth Avenue, Huntington, WV 25701

V CONTACT PERSON AND TELEPHONE NUMBER: \_\_\_\_\_

Sam St. Clair (304)-525-5910 samstclair@hotmail.com

VI PROVIDE A DETAILED DESCRIPTION OF THE PROJECT WHICH INCLUDES INFORMATION REQUIRED IN ATTACHEMENT A, SECTION VI.

See following page labled Section VI

VII DESCRIBE WHAT ASPECTS OF THE PROJECT WILL BE DONE BY WHOM.

PERSONNEL	TASK
CURRENT STAFF	Sam St. Clair - Board member EJ & Lenore and David E. Gerlack Foundation. (See attached resume).
STAFF HIRED	
CONSULTANT	Robert Summerfelt - Architect AIA - Architectural Planning and Design 517 Ninth Street, Huntington, WV
VOLUNTEERS	Brad White, Part-time English Professor, Marshall Univ.
STUDENTS	
OTHER (specify)	Mickey St. Clair, - Restoration Specialist - Preservationist Developer of "Heritage Village" - Huntington, WV

Provide resume for staff to be involved with the project if the project will be conducted by staff members rather than consultant. They must meet the appropriate 36 CFR 61 qualifications. (See Attachment A Section VII).

**VIII PROVIDE A SIMPLE BUDGET, LIST TOTAL PROJECT COST AND SHOW FEDERAL AND MATCHING SHARE.** (See Attachment A, Section VIII). Volunteer time to be computed at \$4.25/hr. unless additional qualifications are documented. Staff on payroll will be valued at their rate of pay.

	GRANT REQUESTED	MATCHING SHARE
PERSONNEL	\$ 204.00	\$ 136.00
CONSULTANT	\$ 720.00	\$ 480.00
OTHER (Specify) Architect	\$4,320.00	\$2,880.00
Structural Engineer	\$1,200.00	\$ 800.00
Historical Research	\$ 375.00	\$ 250.00
Financial Feasibility	\$ 300.00	\$ 200.00
<b>TOTAL</b>	(60%) <b>\$7,119.00</b>	(40%) <b>\$4,746.00</b>
<b>TOTAL PROJECT COST</b>	<b>\$11,865.00</b>	
	<u>GRANT + MATCHING SHARE</u>	

**IX LIST DONOR, SOURCE, KIND, AND AMOUNT OF MATCHING FUNDS. ATTACHE EVIDENCE OF ALL MATCHING FUNDS.** (See Attachment A, Section IX).

DONOR:	<u>Cabell-Wayne Historical Society</u>	DONOR:	_____
SOURCE:	<u>Private Funds</u>	SOURCE:	_____
KIND:	<u>Cash</u>	KIND:	_____
AMOUNT:	<u>\$4,746.00</u>	AMOUNT:	_____

**X TYPE OF APPLICANT/RECIPIENT:**

State	_____	Federal	_____
County	_____	City	_____
CLG	_____	Higher Education	_____
Non-profit	<u>X</u>	Commerical	_____
Indian Tribe	_____	Other (Specify)	_____

**XI IS THIS YOUR FIRST HISTORIC PRESERVATION GRANT? Yes**

**IF NO, LIST MOST RECENT GRANT RECEIVED:**